A new commandment

Love one another

Isn't it easy to love another?

Then why a commandment?

It is because of the words that follow immediately

As I have loved you

As Spiderman said to his friend Harry

There is something more important here than you and me

The call to love takes us out of ourselves

The call to love as Christ loves is a self-sacrificial love

One that does not come naturally

We see this love in our 1st reading

Paul and Barnabas have been traveling the Mediterranean

Converting many

Setting up new churches

But it wasn't all a bed of roses

They were constantly being persecuted as well

Paul was stoned and left for dead

He was given 30 lashes many times

They were shipwrecked

Yet they continued on

Because they knew God was at work in them

They were serving something greater than themselves

Despite the hardships

The fasting and prayer

They were faithful, and God blessed their work

Opening the hearts of the Gentiles to the Gospel

Making many disciples

In Revelation, John records a vision

New heavens and a new earth

The old order

Filled with death and tears is gone

The new order is seen

Where God dwells with his people

Wiping away the tears

No more pain, wailing or mourning

Behold, I make all things new

This is the glory of God

The glory of God and the love Christ calls us to

These are interrelated and connected

To really understand this

We need to understand love

In Aramaic and Latin, there are 4 senses of love

The most basic sense is *storge*

This is a love based on familiarity

The natural love of a parent for a child

Brothers and sisters, or other relationships based on chance

This is a love that comes almost naturally

It is a love that we miss when it is not there

Then there is *Phileo* love

The city of Philadelphia

The city of brotherly love

This love is the love of friendship

It is a strong, intentional love

Common interests or work is often the basis for this love

But it is freely chosen, and can become a strong bond

It is a love that time and distance do not break

It is also a love that is misunderstood in our world today

Because so much of our world centers on eros

This love is a romantic love

One that begins on the emotional level

It is the love that brings us to 'being in love'

This is a beautiful and necessary love for humans

But it is also one that can be misused

If this is all one seeks

It remains an immature love

Living on the externals

The last level of love is agape

This is the love Christ commands us to have

It is a self-sacrificial love

The love that allows us to lay down our life for another

The love of Christ on the cross

This is the love of our enemies

The love we have for those we really don't like

The love for those we could never experience eros or pheleo or storge

For these and for those we don't even know

We can offer agape

In loving this way, we in turn glorify God

Again, this is not a human glory

Our five minutes of fame that all these reality shows promise

That is a false glory

That is the glory Satan tempted Christ with

That is a fame and glory that breeds jealousy and fear

It is the glory the Sanhedrin knew

And they were afraid Christ would take it from them

Because they thought there was only so much to go around

It was at the root of their fear of Christ

Christ sought to gain honor for another

To gain honor for God

Something that was difficult for his followers and his enemies to grasp

Something that remains difficult for us to grasp as well

For those at the time of Christ, there was shame in being a criminal

Ultimate shame in being executed for your crime

The Jewish leaders and Roman army sought this ultimate shame for

Christ

It was all they knew

But like he did with most things

Jesus stood this shame on its head
In obedience, he brought honor to his Father

And he teaches us how we are to honor God

I give you a new command

Love one another

As I have loved you